

Indian Political Thought Vp Verma

Development of Social Sciences A Librarian's Companion The present book entitled, "Development of Social Sciences: A Librarian's Companion" is an attempt to study the fundamental concept of the umbrella term 'Social Science' which normally consist of four basic disciplines namely Political Science, Economics, Sociology and History though at a later stage the multidisciplinary approaches have widened the scope of social science thereby resulted into the inclusion of several disciplines which in one context or the other are directly related to the study of human beings. The present effort intends to study the role of social science contributors, organizations, institutions, documentation centers and the social science information sources available in the context of the development of social science disciplines. The book is divided into five chapters namely (i) Social Science: An Overview (ii) Social Science Contributors (iii) Social Science organizations and institutions (iv) National Documentation Centers in Social Sciences and (v) Information Sources in Social Science. The book will be useful to the students pursuing the studies in the field of library and information science, teachers involved in teaching the course which involves the teaching of multidisciplinary content especially the social science vis-à-vis libraries as well as by all those who wants to study and do research the role of libraries and their contribution in the growth and development of social science disciplines.

UNIT - I Political Theory 1. Political Theory : Nature and Significance, 2 .Traditions, Methods and Approaches, 3 .Origin and Development of State, 4. Concept of Power, 5. Authority, 6. Sovereignty : Monism and Pluralism, 7. Justice, 8. Equality, 9. Rights, 10. Liberty, UNIT - II Indian Political Thought 1. Sources of Indian Political Thought, 2. Kautilya : Saptang and Mandal Theory, 3. Raja Rammohan Roy and Indian Renaissance, 4. Swami Vivekanand, 5. Lokmanya Bal Gangadhar Tilak, 6. Mahatma Gandhi, 7 .Manvendra Nath Roy, 8. Bhimrao Ramji Ambedkar, 9. Vinoba Bhave, 10. Ram Manohar Lohia.

An attempt has been made in this book to reconstruct idealist humanist philosophy on the basis of Eastern and Western metaphysics and the natural sciences. It supports the basic principle of ethical absolutism as opposed to relativism. It analysis the fundamental principles of humanist political thought with reference to sovereignty, obligation and rights. It is hoped that policy-makers and planers in the developing countries will find here an integral world-view and exposition of concrete technics to meet the challenges of the hour.

Modern Indian Political Thought Agra : Lakshmi Narain Agarwal Foundations of Indian Political Thought An Interpretation : from Manu to the Present Day South Asia Books

The Study Covers Almost All The Outstanding Thinkers On Politics In India And Is Perhaps The First Book Which Provides An Overview Of The Indian Political Thought From Manu To The Present Day.

This book studies the national and humanitarian mission of Yogrishi Baba Ramdev, who having brought about the yoga-revolution and by installing yoga at the world level, began the yoga era. Here he presents his plans for poverty-free, corruption-free and a developed India.

This volume examines the multiple forms of reasoning in Indian politics and explores a framework to understand them. In the process, it looks at a series of issues involving the relationship between politics and philosophy, including the status of political theory, political practices, identity politics, and political ontology. The book argues that in the years leading up to and soon after independence, the task of conceptualizing politics was largely in the domain of practising politicians who built theories and philosophical methods, and further took those visions into the practice of their politics. It maintains that Indian politicians since then

have not been as inclined to articulate their theories or methods of politics. This book traces the transition from philosopher politicians to politicians seeking philosophy in Indian polity in the post-independence era and its implications for current practices. It views Indian political philosophy from the standpoints of political theorists, philosophers, and practitioners. With expert and scholarly contributions, this volume will be of interest to students and researchers of Indian political thought and political philosophy, social sciences, and humanities.

This is the first book to study taxation and revenue collection through a detailed analysis of public finance and financial administration in four major Indian texts, namely Mahabharata, Manusmriti, Shukranitisar and Arthashastra, as philosophers trained in the Indian classic tradition and scholars working on ancient Indian wisdom mostly prefer a more abstract approach. India has a long tradition of at least two millennia of active philosophizing in the fields of logic, ethics, epistemology and metaphysics, though many in the West feel hesitant in according it the title "philosophy" in their sense of the word. Furthermore, few in India have taken it beyond philosophy towards active knowledge. This book re-visits and re-interprets the contexts of these texts with logic and objectivity to bring the pearls of knowledge found within into the present day, showing that Sanskrit is still the lingua franca of intellectual dialogue in India.

Framed within a perspective of the entire political process, this book closely examines the legal provisions of the Constitution of India, as well as the role and functions of other agencies and groups that influence policies and laws. It also looks at historical and contemporary cases to illuminate the philosophy behind the Constitution, the role of various social groups, the functioning of the government and the evolution of our politics. Written in a lucid and familiar style, this book assumes no background in the subject, and an extensive glossary explains unfamiliar terms and complex concepts.

The book addresses the very topical subject of citizen making. By delving into a range of sources - among them survey questions, historical documents, political theory, architectural design, and public policy - the book provides a unique analysis of when and why citizenship has taken root in India. Each chapter highlights the constant innovation of citizenship that has occurred in India's legal, political, social, economic and aesthetic arrangements as well as providing the basis for comparative analysis across South Asian cases and the European Union.

Features Most authoritative and comprehensive reference work of its kind on Indian politics More than forty eminent contributors from India, USA, UK, and Europe Covers key issues like federalism, parliamentary democracy, judicial system, political economy of reforms, ethnicity and politics, party system, ideological contestations, social movements, and policies

Indian Government and Politics closely examines the legal provisions of the Constitution of India, as well as the role and functions of other agencies and groups that influence policies and laws. It also looks at historical and contemporary cases to illuminate the philosophy behind the Constitution, the role of social groups, the functioning of the government and the evolution of our politics. This book assumes no background in the subject and explains unfamiliar terms and complex concepts.

Main Objective Of This Study Is To Examine Historical Development Of Modern Political Thinking And It Empirical Implication In

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Modern Political System Since The Beginning Of The British Rule In India. Most Of The Terms Used In Political Thinking Are Historical Rather Than Conceptual, Although Some Definitely Pertain To The Western Thinking. This Book Has Been Classified Into Six Chapters: Introductory Outline; Conceptual Development Of Indian Political System; Political Philosophy Of Indian Democracy; Ideological Foundation Of Indian Political Parties; Educational Foundation Of Indian Democracy And Culture; And Emotional Integration In Society And Administration.

Western Political Thought: From Plato to Marx is a lucid and comprehensive account of political thought that stretches from ancient Greece to the nineteenth century. Analysing political philosophies chronologically, this book offers valuable insights into the political structures of societies across the ages, and presents a wide perspective on the various social and political ideologies. Each of the 12 chapters contains excerpts from the original works by the philosophers, comprehensive reading list, and thought provoking questions on the philosophies discussed.

Indian Political Thought: Themes and Thinkers covers all major Indian political thinkers from the ancient, through medieval to the modern times. Thus, this book provides an overview of the evolution of the Indian political thought through different historical periods, giving an insight into the sociological and political conditions of the times that shaped the Indian political thinking. It does not only talk about the lives and times of the thinkers, but also explores the important themes that formed the basis of their political ideologies. The chapters discuss the contributions of the thinkers and at the same time examine some important themes including the theory of state, civil rights, ideal polity, governance, nationalism, democracy, social issues like gender and caste, swaraj, satyagraha, liberalism, constitutionalism, Marxism, socialism and Gandhism. With a comprehensive coverage of both the thinkers and the themes of the Indian political thought, this book caters to needs of the undergraduate as well as the post graduate courses of all Indian universities. It is valuable also for UGC-NET and civil service examinations.

This book presents a comprehensive account of the socio-political thought of prominent modern Indian thinkers. It offers a clear understanding of the basic concepts and their contributions on contemporary issues. Key features: Explores the nature, scope, relevance, context, and theoretical approaches of modern Indian thought and overviews its development through an in-depth study of the lives and ideas of major thinkers. Examines critical themes such as nationalism, swaraj, democracy and state, liberalism, revolution, socialism, constitutionalism, secularism, satyagraha, swadeshi, nationbuilding, humanism, ethics in politics, democratic decentralisation, religion and politics, social transformation and emancipation, and social and gender justice under sections on liberal-reformist, moderate-Gandhian, and leftist-socialist thought. Brings together insightful essays on Raja Ram Mohan Roy, Ishwar Chandra Vidyasagar, Dayananda Saraswati, Ramakrishna Paramhansa, Pandita Ramabai, Periyar E. V. Ramasamy, Jyotirao Govindrao Phule, Babasaheb Ambedkar, Dadabhai Naoroji, Gopal Krishna Gokhale, Mahatma Gandhi, Jawaharlal Nehru, Subhas Chandra Bose, Ram Manohar Lohia, Babu Jagjivan Ram, Vinoba Bhave, Acharya Narendra Deva, Manabendra Nath Roy, and Jayaprakash Narayan. Traces different perspectives on the way India's composite cultures, traditions, and conditions influenced the evolution of their thought and legacy. With its accessible style, this book will be useful to teachers, students, and

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scholars of political science, modern Indian political thought, modern Indian history, and political philosophy. It will also interest those associated with exclusion studies, political sociology, sociology, and South Asian studies.

The Book Covers University Syllabi In Political Science In The Papers Of Hindu Polity, Indian Political Thought And Modern Indian Political Thought Etc. Divided Into Three Parts The Ancient, The Modern And The Contemporary, This Book Analyses Indian Political Thought From Manu To M.N. Roy. In Order To Keep It Brief And Precise Only Selected Thinkers Have Been Included While Those Of Only Historical Importance Have Been Left Out. The Method Followed Is Construction Through Criticism So That Besides Knowing The Thought Of Eminent Indian Political Thinkers, The Reader May Develop An Insight Into Political Processes, Their Causes And Consequences. While Matter Has Been Drawn From Authentic Sources, It Has Been Narrated In Simple Language. A Balanced Holistic Approach Has Been Maintained In Controversial Matters. The Authors Have Left No Stone Unturned To Make This Book An Ideal Textbook For Students And Reference Book For Teachers.

Account of the contemporary Indian political system

In Indian context.

In contrast to the existing literature on the subject, this book carries a context-driven conceptualization of the major strands of political thought that emerged in India in the past two centuries. It focuses on India's peculiar socio-political processes under colonialism that influenced the evolution of such thoughts. The distinguishing feature of this book is its linking of the text of Indian political thought with the context. In doing so, it challenges the ethno-centric interpretation of nationalism that despite its roots in western Enlightenment, evolved differently because of the context in which it was articulated.

Examining the phenomenon of the 'migration' of philosophical texts and traditions between cultures.

For A Proper Understanding Of Indian Political Scene As We Find It Today, A Thorough Study Of The Prominent Political Thinkers Is Very Essential. The Book Depicts A Beautiful Picture Of The Indian Political Thinkers, Their Career, Political Life And Political Thoughts. It Studies Many Great Leaders From Raja Ram Mohan Roy To Sarvapalli Radhakrishnan. The Introduction Provides The Readers A Peep Into The Manner In Which The Indian Political Ideas Were Adopted From Time To Time By The Political Leaders. Impact Of These Ideas On The Political Action Of The People, Particularly, During The Ram Mohan Roy, Gandhi And Nehru Era Has Been Specially Emphasised. Chapter 12 Lays Overwhelming Stress On The Political Thought Of Mahatma Gandhi. His Ideas Are Always The Guiding Principles Of The People Of The World, In General, And The People Of India, In Particular, For All Ages I.E., Past, Present And Future. Chapters 17 To 20 Deal With The Political, Social And Economic Ideas Of The Socialist And The Communist Leaders Of India In An Excellent Manner. The Book Would Be Of Great Value For The Students As Well As The Teachers. Even Laymen Would Enjoy Reading The Book Because Of Its Simple Style.

The twenty stimulating and original essays in this volume provide a comprehensive analysis of the main strands of modern Indian political thought. The thinkers discussed are Rammohun Roy, Dayananda Saraswati, Bankimchandra Chattopadhyay, Ranade, Phule, Tilak, B R Ambedkar, Tagore, Sri Aurobindo, M N Roy, Jawaharlal Nehru and Gandhi. Separate essays are devoted to the

Hindu and Muslim traditions in Indian political thought, Hindu nationalism, and the ideologies of the Communist and Sarvodaya movements. A significant feature of these essays is that they study each thinker or movement in the relevant socio-historical context as also examine the consequences and impact of modern Indian political theories, These are analysed from a world-historical and, to some extent, a political economy perspective. The essays in this collection highlight two major streams in modern Indian political thought--one which favoured the adoption or adaptation of western political traditions and the other which sought to evolve indigenous or alternative formulations. The overall conclusion that emerges from this volume is that in order to formulate an adequate political philosophy for the modern age, both the western and Indian traditions have to be taken into account. In this context, some of the essays highlight the contemporary global relevance of Gandhi's socio-political ideas. This book is a major contribution to modern political philosophy. It will be of great value to students and teacher of political science.

This textbook offers a lucid and comprehensive account of pre-modern Indian thought and traditions. The book will serve as a helpful reference for undergraduate and post-graduate students of Political Science, Sociology, History and Social Work. This book can also be useful for UGC NET and Civil Service Aspirants It aims to unravel the ideas and thoughts of ancient and medieval thinkers and various intellectual traditions of the Indian sub-continent. The book departs from the conventional approach and carries a context-driven conceptualization of major strands of pre-modern Indian thought. Further, it provides a roadmap to orient the students to the main themes and traditions of Indian socio-political thought. Ancient and Medieval Indian Thought will help the reader to understand the basic concepts of Indian political thought and develop a critical understanding of the major themes and issues such as community, state, kingship, culture and religion as perceived by different thinkers. This multi-authored volume has been designed as a core and invaluable resource for the students, researchers and teachers of political science, sociology and history, and will also be useful for the scholars of other sub-fields of social sciences. Key Features: - Concise and well-balanced coverage of thoughts, ideas and traditions from multi-disciplinary perspective - Extensive summary and glossary terms at the end of each chapter to help the readers recapitulate better - Thought-provoking review questions and suggestions for further reading to enrich the teaching-learning experience

With his initial plans for an independent India in tatters, the desperate viceroy, Lord Mountbatten, turned to his seniormost Indian civil servant, Vappala Pangunni Menon—or VP—giving him a single night to devise an alternative, coherent and workable plan for independence. Menon met his stringent deadline, presenting the Menon Plan, which would change the map of the world forever. Menon was unarguably the architect of the modern Indian state. Yet startlingly little is known about this bureaucrat, patriot and visionary. In this definitive biography, Menon's great-granddaughter, Narayani Basu, rectifies this travesty. She takes us through the highs and lows of his career, from his determination to give women the right to vote; to his strategy, at once ruthless and subtle, to get the princely states to accede to India; to his decision to join forces with the Swatantra Party; to his final relegation to relative obscurity. Equally,

the book candidly explores the man behind the public figure— his unconventional personal life and his private conflicts, which made him channel his energy into public service. Drawing from documents—scattered, unread and unresearched until now—and with unprecedented access to Menon’s papers and his taped off-the-record and explosively frank interviews—this remarkable biography of VP Menon not only covers the life and times of a man unjustly consigned to the footnotes of history but also changes our perception of how India, as we know it, came into being.

This Book Provides A Global Perspective To The Cross-Cultural Communication. Besides Presenting Conceptual Analysis, It Discusses At Length The Cultural Pluralism, Multi-Religious Communication, Religion And Politics, Socio-Economic Inter-Dependence, Cross-Currents In Philosophy, Art And Literature, And Human Values.

This Book Gives A Lucid Account Of The Indian Renaissance And Its Influence On Gandhi. It Discusses At Length The Key Concept Of Ahimsa Explicating Its Meaning And Expounding Gandhi`S Understanding And Interpretation Of The Term.

The evolution of Hinduism has been a saga of continuous progression from the unreal to the real, from the profane to the profound, in successive stages of human development. Hinduism has withstood challenges of all hues, both within and without. It has had its periods of light and shade, occurring concurrently, through the course of history. Sometimes shady aspects assumed vast proportions and enveloped the lofty ideals of the Vedas, but prophetic souls appeared to redeem the society of evil, from Adi Shankaracarya to Bhakti reformers of medieval India, and from Raja Ram Mohan Roy, Swami Dayananda and Swami Vivekananda to Mahatma Gandhi. Like any other human faith, Hinduism has its philosophical and practical sides, called “the kernel and the husk” respectively. The survival of Hinduism has been due to its ability to separate the former from the latter, in an unending process, and to withstand challenges of all types by adhering to the timeless principles of truth (satya) and righteousness (dharma). Hinduism has been open, flexible and adaptable. It has discarded outworn ideas and institutions, absorbed the best elements of fellow cultures, and reinterpreted itself in changing milieus. The present publication by Advaita Ashrama, a branch of Ramakrishna Math, Belur Math, India is an attempt to explain the quintessential of Hinduism within the orbit of time and beyond it, involving an explication of the eternal values and principles which sustain existence. It explores the dynamics of Hinduism in religio-historical framework through the second millennium of the common era. About the Cover: The image of Lord Shiva as Nataraja, the king of dancers. As the Cosmic Dancer, his dance represents the five cosmic activities of creation, preservation, destruction, concealment of Truth behind apparitions, and divine grace. He dances on the prostate body of the demon, Apasmara. Apasmara symbolises man's ignorance or forgetfulness of Truth. Shiva is Time (kala), and he is also the Great Time (maha kala), i.e. Eternity. This is the dance of the Cosmic Being, eternally going on.

Revisiting the Political Thought of Ancient India: Pre-Kautilyan Arthashastra Tradition rediscovers the political ideas of the original and celebrated schools of thought in ancient India—early Arthashastra and Pre-Kautilyan traditions. This book throws light on hitherto not very well-known aspects of political ideas in ancient India, which flourished during the 5th and 4th centuries before Christ. Kautilya's Arthashastra is a major text on ancient Indian political thought, wherein he cited views of a number of Arthashastra teachers who had written on political science. Unfortunately, their writings are not available today; only their views are found scattered in different texts. This book brings together these views to prepare a coherent account of their political ideas and reconstructs the pre-Kautilyan Arthashastra tradition with the help of available sources.

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