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As European security structures are undergoing transformation in the 1990s it is crucial to examine their origins and rationale: NATO secured peace and facilitated economic and political co-operation, while also becoming the vehicle of national rivalry. This book examines why and how NATO came into existence, and what its strengths and weaknesses were during its formative years. It draws conclusions from these experiences relevant to the reforms of Western security structures in the 1990s.

In 2001, for the first time in the history of the Italian Republic, an opposition replaced the incumbent government as a consequence of an electoral victory. In the May General Election, the center-left government was ousted and a new right-right majority came into office. It would be premature to suggest that this election represents the birth of a new Italian political system, one that will be based on an ongoing alternation in government between two coalitions and a realignment of voters and parties. Nevertheless, the second Berlusconi government - aside from the various political judgments of it – undoubtedly constitutes an institutional and political novelty. This is not just because the left-left proved unable, in the election campaign, to exploit its achievements in office when confronted with someone with undoubted (if controversial) abilities, but also because of the likely impact of the new government on policy making and Italy's economic, social and international trajectory. This edition of Italian Politics evaluates the 2001 election and impact and analyzes the electoral success of the right, the election campaign, the crisis of the left-left after the defeat, and the composition of the new parliament.

The year 1996 in Italian politics was a year rich in novelty.

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After the "stalled transition" of 1995, the political atmosphere had begun to change. Most obvious was the end of Dini's unelected government of technocrats, supported by a heterogeneous group in Parliament, and its replacement with Romano Prodi's government, a coalition of the parties that had won the general election on April 21, 1996. But an even more important change and one more likely to be remembered was a new climate of dialogue amongst the main political forces that emerged from this period of transition between two republics. In 1996, despite the general elections, cooperation again became part of the political game.

Looks at fascist movements around the world, focusing on Mussolini's dictatorship and Hitler's Nazi regime, and argues that Lenin's political model is responsible for fascist practices and institutions

During the Second Vatican Council, the Catholic Church opened itself to a dialogue, which became its communication tool with the world, with other Christian denominations and religions. At the end of the 19th century, so called new religious movements and new magical movements started to appear, which are still currently expanding. Is it possible to lead a dialogue with new religious movements (NRM)?¹ A dialogue is an inseparable part of the Church's mission, therefore neither can the NRM be excluded. However, to have a dialogue with them, the correct preparation is needed, because a great variability exists amongst the NRM. In this dialogue, it is also necessary to take into account the risks from the side of the NRM's participants, who may try to abuse it for their own promotion, e.g. as happened when some of the NRM's participants showed photographs from a general audience with the pope, or photographs with Mother Theresa, as proof of a support of their activities. Another form of abuse can be the publishing of their own doctrines in the

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Catholic Publishing Houses. The statements of some forms of NRM, concerning the possibility of double memberships, thus actually remaining as a member of the Catholic Church, but at the same time being a disciple of some occult community, are also of a great danger². It is necessary to think about these pitfalls during the dialogue. The dialogue should also not be detached from the proclamation; in this case it is about keeping fidelity to the Catholic faith. I would also like to stick to this criterion in the submitted monograph about esoteric themes in theology. Excerpt from the Introduction

For the last two decades the number of political organizations on the far right, neo-populist right and neo-conservative right has been growing. Along with the mounting electoral success for many of the parties there has also been a growing disenchantment with the political class which has led to a revolt against the current political 'establishment'. The events of September 11, 2001 and the 'War on Terror' have further aggravated tensions within the populations between those who feel they are the 'legitimate' citizens of the state and those who are considered 'outsiders'. The recent expansion of the EU's borders has also brought on fears of a surge of both legal and illegal immigration. All these factors have led to a growing number of cases of harassment and outbursts of violence aimed at asylum seekers and ethnic minorities in Europe. This book measures the effects of neo-populist groups on the current political establishment and illustrates how much political appeal neo-populist views have on making current political policy.

A critical study by social scientists to identify 'neofascism' in the modern world.

This book is the first full-length study available in English to trace the extraordinary history of the Italian Northern Leagues during the 1980s and 1990s. At a time when the postwar First Republic entered a crisis amid corruption scandals, the

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Leagues acted as one of the main protest actors and grew at an unprecedented rate. Drawing on electoral and survey data, existing research, eyewitness accounts of protest events and interviews with activists and leaders, this book provides the definitive account of the movement. Damian Tambini analyses why the movement was so successful in mobilising support, and focuses on its most novel aspect: its use of nationalism. The new regionalist movements in Northern Italy, which were unified into the Northern League in 1990, had a huge influence on Italian politics during the period. Written for scholars interested in nationalism, ethnicity and citizenship; and for specialists in European Studies, Italian and ethnic studies, *Nationalism in Italian Politics* draws on the best Italian and international research to thoroughly analyse the movement, and update classic studies of nationalism in the age of media spectacle.

ENCICLOPEDIA ECONOMICA ACCOMODATA ALL' INTELLIGENZA Perché stessero con lui Scritti in onore di Klemens Stock SJ, nel suo 75o compleanno Gregorian Biblical BookShop

This international history of the origins of 'cold war' in postwar Europe examines the complex relationship between America and Italy.

Scritti in onore del prof. Klemens Stock S.J. nel suo 75 compleanno. In occasione del settantacinquesimo compleanno del professor Klemens Stock S.J., questa raccolta non vuole essere soltanto un ricordo formale, ma intende diventare un contributo significativo alla ricerca biblica attraverso i diversi studi scientifici che si susseguono nelle quattro sezioni del volume. Un omaggio al paziente e meticoloso lavoro di ricerca sul Vangelo che esprime chiaramente la Sua vocazione al servizio della Chiesa militante, come direbbe s. Ignazio:

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non e facile applicare la critica razionale alla metodologia biblica senza scendere a compromessi con la fede e con l'integrita della vita religiosa. Senz'altro, P. Stock ha saputo coniugare la Sua forza di credente con la fede e con la scienza. Ci auguriamo che quest'opera possa attrarre nuove vocazioni al servizio della Parola e dello studio esegetico.

Italy played a vital role in the Cold War dynamics that shaped the Middle East in the latter part of the 20th century. It was a junior partner in the strategic plans of NATO and warmly appreciated by some Arab countries for its regional approach. But Italian foreign policy towards the Middle East balanced between promoting dialogue, stability and cooperation on one hand, and colluding with global superpower manoeuvres to exploit existing tensions and achieve local influence on the other. Italy and the Middle East brings together a range of experts on Italian international relations to analyse, for the first time in English, the country's Cold War relationship with the Middle East. Chapters covering a wide range of defining twentieth century events - from the Arab-Israeli conflict and the Lebanese Civil War, to the Iranian Revolution and the Soviet invasion of Afghanistan – demonstrate the nuances of Italian foreign policy in dealing with the complexity of Middle Eastern relations. The collection demonstrates the interaction of local and global issues in shaping Italy's international relations with the Middle East, making it essential reading to students of the Cold War, regional interactions, and the international relations of Italy and the Middle East.

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The Italian Cooperative Sector is amongst the largest in the world comprising over 60,000 cooperatives from all sectors of the economy directly employing 1.3 million people. Cooperatives created close to 30 percent of new jobs in Italy between 2001 and 2011 demonstrating that democratic cooperative enterprises can successfully operate in a market economy combining economic success and social responsibility. These offer a viable alternative to profit maximising enterprises and an opportunity to create a more pluralist and democratic market economy. *The Growth of Italian Cooperatives: Innovation, Resilience and Social Responsibility* comprehensively explains how the Italian cooperative sector has managed to compete successfully in the global economy and to grow during the global financial crisis. This book will comprehensively explain how the Italian cooperative movement has managed to grow into a large successful network of cooperatives. It will examine the legislative framework and their unique business model that allows it to compete in the market as part of a network that includes central cooperative associations, financial and economic consortia, and financial companies. It will explore cooperative entrepreneurship through a discussion of the formation of cooperative groups, start-ups, worker-buyouts and the promotion of entirely new sectors such as the social services sector. Finally, *The Growth of Italian Cooperatives* examines how cooperatives have managed the GFC and how their behavior differs from private enterprises. It will also analyze the extent to which cooperatives compete while still uphold the key

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cooperative principles and fulfil their social responsibility. This book is an interdisciplinary study of cooperative development and is designed to inform members of the academic community, government, public policy makers and cooperative managers that are primarily interested in economic democracy, economics of the cooperative enterprise, cooperative networks and economic development, cooperative legislation, democratic governance, job creation programs, politics of inclusion and how wealth can be more equitably distributed. Provides detailed histories of many of the largest and most influential companies worldwide. Intended for reference use by students, business persons, librarians, historians, economists, investors, job candidates, and others who want to learn more about the historical development of the world's most important companies. This book investigates one concrete compounding pattern in present-day Italian within a larger overview of Italian compounding. Various accounts and classifications of Noun + Noun combinations in Italian are reviewed, with special focus on the status of the lexical integrity hypothesis. The author sets out to propose an integrated approach to the Noun + Noun compounding pattern, rigorously based on large representative data sets that were extracted from the Italian web corpus ItWaC as both automatically and manually post-processed frequency lists. On the basis of such data, it is aimed to show the behaviour of various subtypes of Noun + Noun compounds. Starting out with the Bisetto-Scalise classification, the author carefully examines the status of coordinate compounds, ATAP

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compounds (i.e., the group comprising attributive and appositive structures) and subordinate compounds (comprising verbal-nexus and grounding compounds), discussing both theoretical and empirical implications of this classification scheme. Moreover, the original Bisetto-Scalise model is supplemented with further classification levels in order to capture specific compounding types such as relational (i.e. inherently trinominal) compounds. A major merit of the present study lies in the quantitative dimension of the data it deals with. In light of this data, the author emphasizes the gradient nature of the traditional dichotomy between syntax and compounding. The book will thus appeal not only to the linguists interested specifically in Italian word-formation, but also to a larger community of scholars who seek a more general view of the word-formation phenomena.

Italian anarchism emerged in the latter half of the nineteenth century, during that country's long and bloody unification. Often facing economic hardship and political persecution, many of Italy's anarchists migrated to North America. Wherever Italian anarchists settled they published journals, engaged in labour and political activism, and attempted to re-create the radical culture of their homeland. *Transnational Radicals* examines the transnational anarchist movement that existed in Canada and the United States between 1915 and 1940. Against a backdrop of brutal and open class war—with governments calling upon militias to suppress strikes, radicals thrown in jail for publicly speaking against capitalism and the church, and those of foreign birth being deported and even executed for political

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activities—Italian anarchism was successfully transplanted. Transnationalism made it more difficult for states to destroy groups spread across wide geographical spaces. In Italy and abroad the strong anarchist identity informed by class, ethnicity, and gender reinforced movement values, promoted movement expansion, and assisted mobilization during times of crisis. In *Transnational Radicals*, Tomchuk makes use of Italian government security files and Italian-language anarchist newspapers to reconstruct a vibrant and little-studied political movement during a tumultuous period of modern North American history.

Italy has seduced generations with its sunshine, landscapes, art treasures and the warmth and vitality of its people, devoted to style, sensuality and the pleasures of life. The reality is less rosy. Italy is as exasperating as it is enchanting. Appalling public services, a rotten political class, the creeping tentacles of the Mafia, the all-forgiving Mother Church and infinitely indulgent ‘mamma’ have long prevented Italians facing up to their collective failings. In ‘The New Italians’, journalist Charles Richards paints a compelling group portrait of the country and people, spanning football to Freemasonry, kickbacks to kidnappings. He concludes that however much things change, the Italians will remain essentially the same, and pull through with their customary ‘brio’.

Many request have been made for the publication of these studies in book form. Much of this material has already appeared as articles in *The Way*. In the first section I discuss the distinction between the forms of

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consecrated life, following a classification which is also taken up by the Second Vatican Council in its decree *Perfectae Caritatis*. It is by distinguishing between these different ways of the Spirit, and by seeking to enter more deeply into them, that all who lead that life - whether they be monks or nuns, or religious dedicated to the apostolate of the priestly ministry or of charitable works, or those leading a consecrated life in the midst of the world - will gain a better understanding of their vocation and of their special mission in the Church. The second study is an attempt to express the profound meaning of the secular vocation proper to those institutes which were approved by Pope Pius XII in 1947, and of which the *Motu Proprio Primo Feliciter* laid down the essential characteristics. The third section is a discussion of the role of the priest in approved Secular Institutes. This has relevance today, when special questions arise concerning those Institutes whose secular character is less apparent, who live in community and are occupied in their own special works. In the opinion of many who follow the fully secular vocation, those Institutes would do better to revise their statutes or to choose another denomination - for example, that of Apostolic Institute or Society.

During the European elections of 2014, one of the main issues raised by the media was the electoral performance of so called 'populist parties'. The electorate confirmed its deep dissatisfaction with mainstream political parties, voting for far right parties in parliamentary elections in Northern Europe (Austria, Denmark, Sweden), Eastern Europe (Hungary, where

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the deeply anti-Semitic Jobbik party gained votes) and in France (where the French National Front won about a quarter of the vote), while in the Southern European countries, battered by austerity policies, it was the radical right and left in Greece (Golden Dawn and Syriza) and the radical left in Spain (Podemos) that obtained excellent scores. This book examines the growing trend towards far and extreme right populism that has emerged prominently in Northern (Finland), Western (Austria, Denmark, France, the UK), Southern (Greece, Italy) and Central/Eastern Europe (Slovenia, Bulgaria) since the 1990s. Providing a critical understanding of current European trends and analysing the complex phenomena covered by the notion of populism, this book will be of interest to students and scholars researching right-wing politics, as well as European politics more generally.

The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873.

Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873)

This book describes all the crucial issues that defined Italian political and social life during 1994 and interpreted by renowned scholars from Italy, the United States, and Britain, who provide an indispensable guide for understanding Italy's political transformation.

In English and Italian, with special t.p. in Italian: Perche

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l'Italia e entrata nell grande guerra ...

The Routledge Handbook of Translation and Activism provides an accessible, diverse and ground-breaking overview of literary, cultural, and political translation across a range of activist contexts. As the first extended collection to offer perspectives on translation and activism from a global perspective, this handbook includes case studies and histories of oppressed and marginalised people from over twenty different languages. The contributions will make visible the role of translation in promoting and enabling social change, in promoting equality, in fighting discrimination, in supporting human rights, and in challenging autocracy and injustice across the Middle East, Africa, Latin America, East Asia, the US and Europe. With a substantial introduction, thirty-one chapters, and an extensive bibliography, this Handbook is an indispensable resource for all activists, translators, students and researchers of translation and activism within translation and interpreting studies.

????????????????, the ancient Greek verb chosen as the title of this volume, belongs to the jargon of dramaturgy as employed by Aristotle in *Poetics*, where he emphasizes the function of the Chorus as an active co-protagonist in the dynamics of drama. Here it suggests the collaborative nature of this *Festschrift* offered to Guido Avezù in the year of his retirement by friends and colleagues. The volume collects a wide selection of contributions by international scholars, grouped into four sections: Greek Tragedy (Part 1), Greek Comedy (Part 2), Reception (Part 3), and Theatre and Beyond (Part 4).

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